

198 Westerleigh Road, Emersons Green, Bristol, South Gloucestershire, BS16 7AN **Town Clerk:** Joanne Bryant **Email:** <a href="mailto:clerk@emersonsgreen-tc.gov.uk">clerk@emersonsgreen-tc.gov.uk</a> **Tel:** 0117 3026989

27th of September 2024

To Councillors: Graham Hutter (Chair), Colin Hunt (Deputy Chair), James Hunt, and Tina Potter.

Dear Councillors,

You are hereby summoned to a meeting of the **Finance & Partnership Committee** of Emersons Green Town Council to be held in **The Council Chamber of Emersons Green Town Council** on **Thursday 3<sup>rd</sup> of October 202 commencing at 1800hrs** for the transaction of the business on the **agenda attached**.

For your convenience, I have attached some useful guidance notes should any of your constituents wish to attend the meeting.

After the meeting, there will be the usual opportunity to share parish notices and other useful information with colleagues.

Of course, if you cannot attend for any reason then please send me your apologies by letter or email.

Joanne Bryant

Joanne Bryant PSLCC CiLCA Town Clerk

# **Emersons Green Town Council Meetings**

#### **Guidance Notes**

# **Recording of Council Meetings**

To comply with The Openness of Local Government Bodies Regulations 2014, all our Council meetings are open to the public and may be recorded.

For clarity, all types of recording, and use of social media, *are* permitted at our Council meetings, which are always open to the public.

However, out of courtesy, and for practical reasons, we request that visitors who wish to record our meetings provide us with as much notice as possible. For example, our Council Chamber has limited space. Nevertheless, we will do our best to accommodate the media requirements of visitors, on a first-come-first-served basis.

#### **Distractions**

In all cases, please *do not* cause a distraction, or you may be asked to leave by the Chair. For clarity, the definition of a distraction is entirely at the Chair's discretion.

As a minimum, please avoid using flash photography or any equipment that creates a loud noise, without prior approval.

# **Public Participation**

During the meeting, <u>public participation will take place only during this item</u>. For practical reasons, this will be limited to a <u>maximum of 30 minutes</u>. During this item, the public are welcome to make representations, ask questions, and give evidence, regarding the business on the agenda.

To aid the meeting process, Emersons Green Town Council request that all members of the press and public email their questions in advance to clerk@emersonsgreen-tc.gov.uk, no later than 1200hrs on the day before the meeting. In this email, the public are asked to confirm whether they will be in physical attendance or require an officer to read out the question on their behalf.

Furthermore, the priority of physical attendance at a Council meeting will be given to the press and those who have sent their public questions in advance, particularly if they are willing to read them out themselves. After that, the remaining seats will be allocated on a first-come-first-served basis.

At the Chair's discretion, all individual representations will be limited to no more than 5 minutes. During the meeting, the Chair will call for representations from visitors who have indicated that they wish to speak. It is also possible for written representations to be received at this point.

## **Standing Orders**

For your convenience, a copy of our Council's standing orders, and all other policy documents, that govern the conduct of our meetings can be found on our website at: https://www.emersonsgreen-tc.gov.uk/town-council/council-policies/

Emergency evacuation procedure: Leave via the Emergency Exit within the Council Chamber or out of the Main Entrance and convene in the Town Council Parking Spaces within the Car Park

# A G E N D A 3<sup>rd</sup> of October 2024

Members are reminded that this Council has a legal *duty* to consider the following legislation in the exercise of all its functions: The Freedom of Information Act 2000, The Data Protection Act 1998 & The Equality Act 2010. In addition, the Council has a *duty* to comply with the Local Government Transparency Code (2015). Furthermore, in carrying out the Council's functions, this Council *must* consider the impact of all decisions on reducing crime and disorder in the area and have regard to the protection of biodiversity. Finally, a Code of Conduct has been adopted by this Council for members to follow.

#### INTRODUCTION

# FPC\_2024.053 Welcome and Introductions.

To welcome members of the public, introduce all Councillors and guest speakers, describe the emergency procedures, and make any necessary safety announcements.

### FPC 2024.054 Declaration of Interest - Localism Act 2011.

Members are reminded of the legal requirements concerning the declaration of interests. Forms held with South Glos should be regularly updated. A Member must declare a disclosable pecuniary interest in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting. In addition, the Council's Standing Orders require a member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## FPC\_2024.055 Public Participation.

Members of the public will be given the opportunity to ask questions of the committee for a maximum of five minutes per person in accordance with the guidance notes.

### FPC 2024.056 Minutes.

To consider that the *Minutes of the Finance & Partnership Committee meeting held on the 5<sup>th</sup> of September 2024*, copies having been circulated, be approved as a correct record, and signed by the Chair.

## FPC\_2024.057 Outstanding items.

Update from RFO.

#### **GRANT & COMMISSIONING APPLICATIONS**

## FPC\_2024.058 Grants.

1. To consider a grant application from Marvel Explorer Scout Unit for £1500.00 to support young people at the final stage of their air activity badge.

# FPC\_2024.059 Commissioning Services.

1. To consider the Autumn/Winter programme presented from Emersons Green Village Hall totalling £9,544.51.

#### **FINANCE**

## FPC 2024.0060 External Audit.

- 1. To receive the *External Auditors Report 2023-24*, copies having been circulated.
- 2. To consider an action plan to implement any recommendations.

## FPC 2024.061 Bank Reconciliations.

To review the bank reconciliations for September 2024, copies having been circulated.

# FPC\_2024.062 Monthly Payments & Investments.

To consider the monthly payments list, copies having been circulated, be approved, and signed by the Chair.

# FPC\_2024.063 Budget Monitoring.

To review the income, expenditure, and earmarked reserves.

# FPC\_2024.064 2025/26 Budgets.

To review the first draft of the budgets for 2025/26.

# FPC\_2024.065 Correspondence.

# FPC\_2024.066 Next Meeting.

To note the next Finance & Partnership Committee meeting date is scheduled for: -

Thursday 7<sup>th</sup> of November 2024 at 1800hrs in the Emersons Green Town Council Chambers.

To note the time that the business of this meeting was closed.

At the discretion of the Chair, Councillors may be invited to make Parish announcements and take part in a general discussion after the meeting.