



Name: Cllr Simon Budd  
(Chairman).

Date: 15<sup>th</sup> of January 2024

Signed: Original signed

### **Minutes of the Planning Committee Meeting**

**held in the Council Chamber, Emersons Green Town Council,**

**1030hrs on Monday 18<sup>th</sup> of December 2023.**

**Present:** Councillors Simon Budd (Chairman), Colin Hunt (Deputy Chairman), and Graham Hutter.

**Absent:** None.

**In attendance:** Deputy Clerk, Jane Wray.

**Apologies:** Councillors Rachael Hunt, and Tina Potter.

**Public:** None.

**Notes:** The meeting began at 1033hrs. All resolutions are passed with a majority vote, by a show of hands, unless otherwise stated.

#### **PL\_2023.091 Welcome and introductions.**

**Minutes:** The Chairman welcomed everyone present at the meeting and explained the emergency procedures.

#### **PL\_2023.092 Declaration of Interest – Localism Act 2011.**

**Minutes:** The Chairman reminded members of the requirement to declare an interest. No interests were declared.

#### **PL\_2023.093 Public Participation.**

**Minutes:** No members of the public were present.

**PL\_2023.094 Minutes.**

**Motion:** It was moved by Cllr Simon Budd, supported by Cllr Graham Hutter, and resolved that:

**Resolved:** The *Minutes of the Planning Committee Meeting 4<sup>th</sup> December 2023*, copies having been circulated, be approved as a correct record, and signed by the Chairman.

**Minutes:** The minutes were signed at the meeting by Cllr Simon Budd.

**PL\_2023.095 Outstanding items.**

To receive an update from the Committee Clerk.

**Minutes:** There were no items to report.

**PL\_2023.096 Planning and Licensing Applications.**

To consider the *Schedule of Planning Applications*, copies having been circulated.

**Minutes:** The Committee reviewed each individual application.

**Resolved:** A *Detailed List of Resolutions* can be found at Appendix A.

**PL\_2023.097 Planning Decisions.**

To note the *Schedule of Planning Application Decisions*.

**Minutes:** The Committee noted the *Schedule of Planning Application Decisions* at Appendix B.

**PL\_2023.098 Correspondence.**

To note official correspondence to the Committee, copies having been circulated.

**Minutes:** No correspondence to note.

**PL\_2023.099 Dates and Timings.**

**Minutes:** The Chairman announced that the next meeting of the Planning Committee was scheduled to take place:

**Monday 2<sup>nd</sup> of January 2024 at 1030hrs in the Emersons Green Town Council Chamber.**

The Chairman concluded the formal business of the meeting at 1045hrs and announced that an informal 'round-table' discussion would take place afterward.